



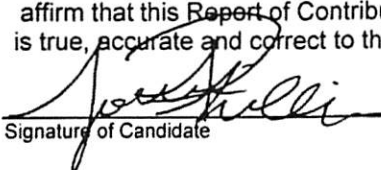
## Draper City Municipal Elections Campaign Finance Disclosure

### Report of Contributions and Expenditures

(Utah Code Section 10-3-208)

Is this report an amendment?  Yes  No

<u>JOSHUA PHILLIPS</u> Name of Candidate		<u>JOSH@JOSHFORDRAPER.COM</u> Email Address	
<u>141 WAYFIELD DR</u> Street Address	<u>DRAPER</u> City	<u>UT</u> State	<u>84020</u> Zip Code
Office Seeking <input checked="" type="checkbox"/> Council Member <input type="checkbox"/> Mayor		<u>(385) 202-3434</u> Area Code & Phone Number	

<b>Report Verification</b>	
I, <u>JOSHUA PHILLIPS</u> Print Name of Candidate	
affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.	
<u></u> Signature of Candidate	<u>08/06/2019</u> Date

<b>TO FILE THIS FORM</b>
Email to: <a href="mailto:laura.oscarson@draper.ut.us">laura.oscarson@draper.ut.us</a> Draper City Recorder 1020 East Pioneer Road Draper, UT 84020
<b>FOR MORE INFORMATION</b> Contact the Recorder's Office (801) 576-6502

<b>For Office Use Only</b>	
<input type="checkbox"/> Date Received	<u>8.6.19</u>
<input type="checkbox"/> Time Received	<u>12:55pm</u>
<input type="checkbox"/> Received by	<u>W</u>

### Schedule A

#### Itemized Contributions Received

Name of Donor	Amount of Contribution
Joshua Phillips	\$ 450.00
<b>TOTAL CONTRIBUTIONS RECEIVED</b>	<b>\$ 450.00</b>

REPORTING PERIOD ENDING 08/01/2019

### Schedule B

#### Itemized Expenditures

Name of Recipient	Amount of Expenditure
Amazon Web Services, Inc.	\$ 12.50
Office Depot	\$ 15.54
Blip	\$ 161.78
Amazon Web Services, Inc.	\$ 3.86
Blip	\$ 177.63
<b>TOTAL EXPENDITURES RECEIVED</b>	<b>\$ 371.31</b>

REPORTING PERIOD ENDING 08/01/2019

### Schedule C

#### In-Kind and Other Nonmonetary Contributions Received

Name of Donor	Contribution	Amount of Contribution
Joshua Phillips	Campaign Logo Design	\$ 90.00
<b>TOTAL IN-KIND CONTRIBUTIONS RECEIVED</b>		<b>\$ 90.00</b>

REPORTING PERIOD ENDING 08/01/2019

## Financial Disclosure Summary

	Total for Reporting Period Ending 08/01/2019	
Balance at Beginning of Reporting Period:	\$	-
<b>+ CONTRIBUTIONS RECEIVED</b>		
TOTAL CONTRIBUTIONS - (Schedule A)	\$	450.00
<b>= TOTAL CONTRIBUTIONS</b>	\$	<b>450.00</b>
<b>- EXPENDETURES MADE</b>		
TOTAL EXPENDITURES - (Schedule B)	\$	371.31
<b>BALANCE SUMMARY</b>		
Balance at Close of Reporting Period	\$	<b>78.69</b>