

**RESOLUTION NO. 12-15**

**A RESOLUTION OF THE DRAPER CITY COUNCIL  
DECLARING THE PROPERTY AT THE CORNER OF PAROWAN WAY AND  
MANTI DRIVE AS SURPLUS PROPERTY AND AUTHORIZING THE SALE OF  
THE SAME PROPERTY**

**WHEREAS**, Draper City owns property located at the intersection of Parowan Way and Manti Drive in Draper, Salt Lake County, Utah, which consists of approximately 4.5 acres of land; and

**WHEREAS**, the City has no plans to develop the property; and

**WHEREAS**, the Corporation of the Presiding Bishop of the Church of Jesus Christ of Latter-day Saints desires to construct a standard meetinghouse facility in this neighborhood; and

**WHEREAS**, Draper City Municipal Code Section 3-3-140 describes the procedures to be followed to surplus city-owned property; and

**WHEREAS**, the City has complied with Section 3-3-140 to properly authorize the sale of such property including mailing notice to each owner of property located within 300 feet of the subject parcel; providing reasonable notice of the proposed disposition at least 14 days prior to the meeting; setting the matter for public comment; receiving the public comment; and

**WHEREAS**, Draper City desires to declare the property as surplus and to authorize its sale to best serve the interests of City residents and produce a fair return.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF DRAPER CITY, STATE OF UTAH, AS FOLLOWS:**

**Section 1. Declaration of Surplus Property.** The property shown in Exhibit A is no longer needed by the City for a public purpose and can be declared surplus and its sale is authorized.

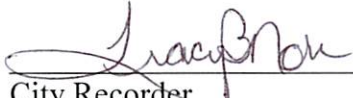
**Section 2. Severability Clause.** If any part or provision of this Resolution is held invalid or unenforceable, such invalidity or unenforceability shall not affect any other portion of this Resolution and all provisions, clauses and words of this Resolution shall be severable.

**Section 3. Effective Date.** This Resolution shall become effective immediately upon its passage.

PASSED AND ADOPTED BY THE CITY COUNCIL OF DRAPER CITY, STATE OF UTAH, ON THE 1<sup>st</sup> DAY OF ~~APRIL~~<sup>May</sup> 2012.

ATTEST:

DRAPER CITY

  
\_\_\_\_\_  
City Recorder

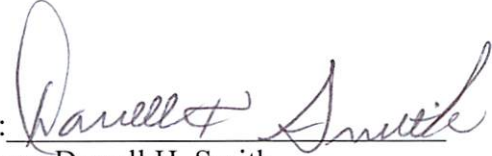
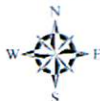
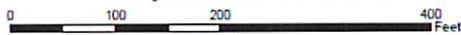
By:   
\_\_\_\_\_  
Mayor Darrell H. Smith



Exhibit A



Steep Mountain Park



(Boundary line is an approximation only)



Date: 4/2/2012