

Information Taken by: _____

Permit #: _____



BUILDING PERMIT APPLICATION
Please complete the following information:

Date of Application: _____

Person to contact for corrections/questions: _____

Phone #: _____ E-mail: _____

1. Building Address: _____

2. Lot No: _____ Subdivision Name: _____

3. Parcel Owner's Name: _____ Phone #: _____

Mailing Address: _____

4. General Contractor Owner Builder

Name(s): _____

Mailing Address: _____

E-mail address: _____

Phone #: _____ License No: _____

Type of Improvement:

Residential

- | | | |
|---|---|---|
| <input type="checkbox"/> New Home | <input type="checkbox"/> Addition | <u>Commercial</u> |
| <input type="checkbox"/> Basement Finish, Sq. Ft. _____ | <input type="checkbox"/> Remodel | <input type="checkbox"/> New Commercial |
| <input type="checkbox"/> Detached/Attached Garage | <input type="checkbox"/> Deck | <input type="checkbox"/> Shell Only |
| <input type="checkbox"/> Shed/Accessory Building | <input type="checkbox"/> Retaining Wall | <input type="checkbox"/> Tenant Finish |
| <input type="checkbox"/> Swimming Pool | <input type="checkbox"/> Other _____ | <input type="checkbox"/> Remodel |
| | | <input type="checkbox"/> Other _____ |

5. Architect Name: _____ License #: _____

Phone #: _____ Email: _____

6. Name of Engineer: _____ License #: _____

Phone #: _____ Email: _____

Additional Information for Commercial Projects:

7. Name of Business Park: _____ Bldg. #: _____

(If Applicable)

8. Tenant Business Name: _____ Suite #: _____

9. Project Square Footage: _____ Construction Type: _____

10. List All Occupancy Classifications (A1, A2, B, M, R, etc.) and their Square Footage:

11. **Tenant Finish Submittals only**, list the number of plan pages: _____

All information requested in the application must be completed. Draper City shall not be responsible for delays in processing an incomplete application.

The application you are submitting is subject to the provisions of the Utah Government Records Access and Management Act (GRAMA). If you are an "at-risk government employee" as defined in Utah Code Ann. § 63G-2-303, please inform the city employee accepting this application.