

ORDINANCE NO. 1134

AN ORDINANCE AMENDING THE OFFICIAL ZONING MAP OF DRAPER CITY FOR APPROXIMATELY 1.46 ACRES OF PROPERTY FROM A5 TO RA2, LOCATED AT 12737 S. COSTANZA WAY WITHIN DRAPER CITY, OTHERWISE KNOWN AS THE NOORDA ZONE CHANGE.

WHEREAS, the City has received a request submitted by the authorized agent of the subject parcel requesting certain described real property in Draper City, Salt Lake County, State of Utah, be rezoned; and

WHEREAS, the Planning Commission has reviewed and made a recommendation to the City Council concerning the proposed zoning change and amendment to the official zone district map of Draper City, and the City Council has found the proposed zoning change to be consistent with the goals and objectives of the City's general plan; and

WHEREAS, all appropriate public hearings have been held in accordance with Utah law to obtain public input regarding the proposed revisions to the zone district map.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF DRAPER CITY, STATE OF UTAH:

Section 1. Zoning Map Amendment. The following described real property located at 12737 S. Costanza Way within Draper City, Salt Lake County, State of Utah, previously zoned A5 as shown on the Draper City zone district map, is hereby rezoned to RA2:

BEG S 594.45 FT & E 1409.67 FT & S 42-32'20" E 312.51 FT ALG
RR R OF W FR NW COR SEC 33, T 3S, R 1E, SLM; N 55-26'40" E
36.55 FT; N 25-37'10" W 70 FT M OR L; N 50 FT M OR L; E
514.47 FT M OR L TO W LINE OF CANAL; SE'LY ALG SD CANAL
128.8 FT M OR L; N 89-02'41" W 511.879 FT S 21-24'59" E
108.14 FT; S 35-10' E 80.06 FT; NW'LY ALG RR R OF W TO BEG.
1.73 AC M OR L.

Section 2. Severability Clause. If any part or provision of this ordinance is held invalid or unenforceable, such invalidity or unenforceability shall not affect any other portion of this ordinance and all provisions, clauses and words of this ordinance shall be severable.

Section 3. Effective Date. This ordinance shall become effective immediately upon publication or posting or 30 days after final passage, whichever is closer to the date of final passage.

PASSED AND ADOPTED BY THE CITY COUNCIL OF DRAPER CITY, STATE OF UTAH, ON THIS 18th DAY OF November, 2014.

ATTEST:

DRAPER CITY

By: [Signature]
City Recorder

By: [Signature]
Mayor



Affidavit of Posting

SALT LAKE/UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, by my signature below, certify that copies of **Ordinance No. 1134** for the **City of Draper**, which **Passed and Adopted by the City Council of Draper City, State of Utah on the 18th day of November, 2014**, was posted at the following places: Draper City Bulletin Board, Salt Lake County Library, Draper Crescent Senior Citizens Center, within the municipality.

Posted: November 19, 2014, through December 8, 2014

City Seal



A handwritten signature in blue ink, appearing to read "Rachelle Conner", written over a horizontal line.

Rachelle Conner, MMC
City Recorder
Draper City, State of Utah