

RESOLUTION NO. 19-05

**A RESOLUTION OF THE DRAPER CITY COUNCIL APPOINTING THE DRAPER CITY REPRESENTATIVE ON THE BOARD OF TRUSTEES OF THE SOUTH SALT LAKE COUNTY MOSQUITO ABATEMENT DISTRICT**

**WHEREAS** Draper City desires to have representation on the South Salt Lake County Mosquito Abatement District; and

**WHEREAS** the City desires to appoint Alan Summerhays to represent the City of Draper on the Board of Trustees.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF DRAPER CITY, STATE OF UTAH, AS FOLLOWS:**

**Section 1.** Alan Summerhays is hereby appointed to serve a full four (4) year term as the Draper City representative to the South Salt Lake County Mosquito Abatement District Board of Trustees according to the laws, ordinances and regulations governing the South Salt Lake County Mosquito Abatement District thru December 2023.

**Section 2. Severability.** If any section, part or provision of this Resolution is held invalid or unenforceable, such invalidity or unenforceability shall not affect any other portion of this Resolution, and all sections, parts and provisions of this Resolution shall be severable.

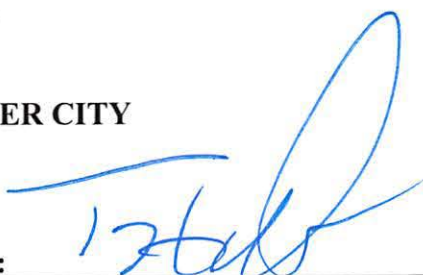
**Section 3. Effective Date.** This Resolution shall become effective immediately upon its passage.

**PASSED AND ADOPTED BY THE CITY COUNCIL OF DRAPER CITY, STATE OF UTAH, THIS 8<sup>th</sup> DAY OF JANUARY, 2019.**

ATTEST:

  
\_\_\_\_\_  
LAURA OSCARSON, City Recorder

DRAPER CITY

  
By: \_\_\_\_\_  
Mayor Troy K. Walker



VOTE TAKEN:

YES

NO

Councilmember Green

\_\_\_\_\_

Councilmember Lowery

\_\_\_\_\_

Councilmember Summerhays

\_\_\_\_\_

Councilmember Vawdrey

\_\_\_\_\_

Councilmember Weeks

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Mayor Walker

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