

ORDINANCE NO. 1244

AN ORDINANCE AMENDING THE LAND USE MAP OF DRAPER CITY FOR 48.77 ACRES OF PROPERTY FROM RESIDENTIAL LOW/MEDIUM DENSITY TO RESIDENTIAL MEDIUM DENSITY, LOCATED AT 11875 S. 700 WEST WITHIN DRAPER CITY, OTHERWISE KNOWN AS THE JENSON FARMS LAND USE AMENDMENT

WHEREAS, the City has received a request submitted by the authorized agent of the subject parcel requesting the Residential Low/Medium Density land use designation on certain described real property in Draper City, Salt Lake County, State of Utah, be reclassified as Residential Medium Density; and

WHEREAS, the Planning Commission has reviewed and made a recommendation to the City Council concerning the proposed land use amendment, and the City Council has found the proposed land use amendment to be consistent with the goals and objectives of the City's general plan; and

WHEREAS, the City Council recognizes that zoning consistent with the proposed land use designation presents a natural transition between existing development in the subject area; and

WHEREAS, all appropriate public hearings have been held in accordance with Utah law to obtain public input regarding the proposed amendment to the land use map.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF DRAPER CITY, STATE OF UTAH:

Section 1. Land Use Map Amendment. The following described real property located at 11875 S. 700 West within Draper City, Salt Lake County, State of Utah, previously designated Residential Low/Medium Density as shown on the Draper City Land Use Map, as depicted in Exhibit "A" hereto, are hereby changed to the Residential Medium Density Designation:

27-25-100-046 (0.12 acres)

BEG S 00°05'01" E 600 FT & N 89°54'59" E 472.20 FT FR NW COR OF SEC 25, T 3S, R 1W, SLM; N 89°54'59" E 41.30 FT; S 14°41'44" E 61.54 FT; S 2°33'09" E 40.48 FT; S 89°54'59" W 58.57 FT; N 00°05'01" W 100 FT TO BEG.

27-25-100-047 (0.21 acres)

BEG S 00°05'01" E 700 FT & N 89°54'59" E 472.20 FT FR NW COR OF SEC 25, T 3S, R 1W, SLM; N 89°54'59" E 58.57 FT; S 2°33'09" E 149.14 FT; S 89°54'59" W 64.99 FT; N 00°05'01" W 149 FT TO BEG.

27-25-100-049 (1 acre)

BEG NW COR OF SEC 25, T 3S, R 1W, SLM; S 00°05'01" E 318.58 FT; N 89°54'59" E 485.67 FT TO PT OF BEG; N 89°54'59" E 153.20 FT; S 00°05'01" E 297.71 FT; S 88°38'12" W 99.90 FT; N 14°41'44" W 50.14 FT; S 89°54'59" W 40.67 FT; N 00°05'01" W 251.42 FT TO BEG.

25-27-100-054 (45.36 acres)

BEG N 89°53'20" E 344.35 FT FR NW COR OF SEC 25, T 3S, R 1W, SLM; N 89°53'20" E 1408.54 FT TO RR R/WY; S 5°19'52" W 803.84 FT; S 7°10'24" W 479.52 FT; S 5°19'11" W 60.41 FT; S 89°53'36" W 1357.57 FT; N 0°05'01" W 190.88 FT; S 89°29'59" W 217.80 FT; N 0°05'01" W 444.76 FT; N 89°54'59" E 146.85 FT; S 0°05'01" E 149 FT; N 89°54'59" E 357.34

FT; N 2^33'09"W 189.62 FT; N 14^41'44" W 61.54 FT; W 480.50 FT; N 0^05'01"W 450.02 FT;
N 89^53'20" E 311.35 FT; N 0^05'01" W 150 FT TOBEG. LESS BEG S 00^05'01" E 318.58 FT
& N 89^54'59" E 485.67FT FR NW COR OF SEC 25, T 3S, R 1W, SLM; N 89^54'59" E 153.20
FT; S 00^05'01" E 297.71 FT; S 88^38'12" W 99.90 FT; N 14^41'44" W 50.14 FT; S 89^54'59"
W 40.67 FT; N 00^05'01" W 251.42 FT TO BEG. 45.36 AC. 9126-0911 9822-8932

27-25-100-030 (1 acre)

BEG S 700 FT & E 179.85 FT FR NW COR SEC 25, T 3S, R 1W, S LM; E 292.35 FT; S 149
FT; W 292.35 FT; N 149 FT TO BEG.

27-25-100-014 (1.08 acre)

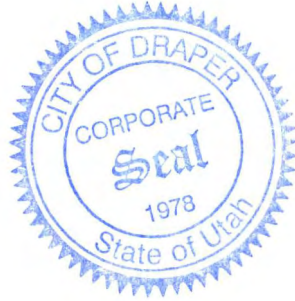
BEG S 600 FT FR NW COR OF SEC 25, T 3S, R 1W, S L M; E 472.20 FT; S 100 FT; W 472.20
FT; N 100 FT TO BEG.

Contains 2,124,421.2 Square Feet or 48.77 Acres

Section 2. **Severability Clause.** If any part or provision of this ordinance is held invalid or unenforceable, such invalidity or unenforceability shall not affect any other portion of this ordinance and all provisions, clauses and words of this ordinance shall be severable.

Section 3. **Effective Date.** This ordinance shall become effective immediately upon publication or posting or 30 days after final passage, whichever is closer to the date of final passage.

PASSED AND ADOPTED BY THE CITY COUNCIL OF DRAPER CITY, STATE OF UTAH, ON THE 3rd DAY OF OCTOBER, 2017.



DRAPER CITY

Troy K. Walker

Mayor Troy K. Walker

ATTEST:

Rachelle Conner

Rachelle Conner, City Recorder

VOTE TAKEN:

Councilmember Rappleye

YES **NO**
_____ ✓ _____

Councilmember Stenquist

_____ ✓ _____

Councilmember Summerhays

_____ ✓ _____

Councilmember Vawdrey

_____ ✓ _____

Councilmember Weeks

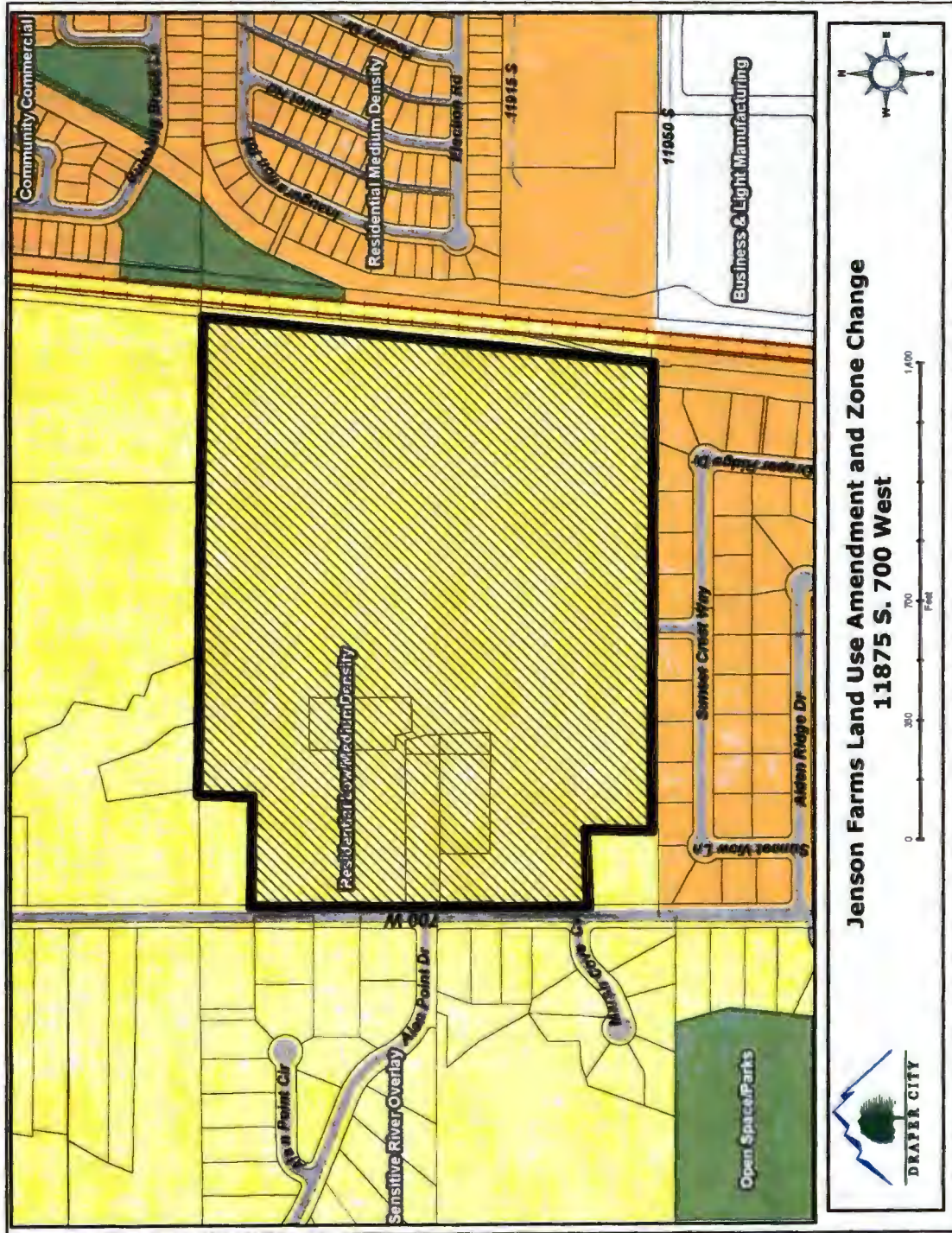
_____ ✓ _____

Mayor Walker

_____ _____

EXHIBIT A

JENSON FARMS LAND USE AMENDMENT

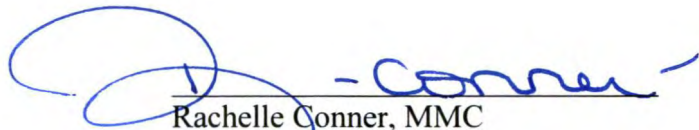


Affidavit of Posting

SALT LAKE/UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, by my signature below, certify that copies of **Ordinance No. 1244** for the **City of Draper**, which **Passed and Adopted by the City Council of Draper City, State of Utah on the 3rd day of October, 2017**, was posted at the following places: Draper City Electronic Bulletin Board, Draper Fire Station 12300 South, and the Draper Crescent Senior Citizens Center, within the municipality.

Posted: October 4, 2017 to October 23, 2017

A handwritten signature in blue ink, appearing to read "Rachelle Conner", written over a horizontal line.

Rachelle Conner, MMC
City Recorder
Draper City, State of Utah