

ORDINANCE NO. 1260

AN ORDINANCE AMENDING THE OFFICIAL ZONING MAP OF DRAPER CITY FOR APPROXIMATELY 1.97 ACRES OF PROPERTY FROM RA1 (RESIDENTIAL AGRICULRUAL, 40,000 SQUARE FOOT LOT MINIMUM) TO RA2 (RESIDENTIAL AGRICULRUAL, 20,000 SQUARE FOOT LOT MINIMUM), LOCATED AT APPROXIMATELY 13070 AND 13084 S. FORT STREET WITHIN DRAPER CITY, OTHERWISE KNOWN AS THE PEARCE PROPERTY ZONE CHANGE.

WHEREAS, pursuant to State law, Draper City has adopted a Zoning Ordinance and Zoning Map to guide the orderly development and use of property within the City; and

WHEREAS, from time to time it is necessary to review and amend the Zoning Map to keep pace with development within the City and to ensure the provision of a variety of economic uses; and

WHEREAS, the proposed zone change set forth herein has been reviewed by the Planning Commission and the City Council, and all appropriate public hearings have been held in accordance with Utah law to obtain public input regarding the proposed revisions to the Zoning Map; and

WHEREAS, the Planning Commission has reviewed and made a recommendation to the City Council concerning the proposed amendment to the official Zoning Map of Draper City, and the City Council has found the proposed zone change to be consistent with the City's General Plan.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF DRAPER CITY, STATE OF UTAH:

Section 1. Zoning Map Amendment. The following described real property located at approximately 13070 and 13084 S. Fort Street within Draper City, Salt Lake County, State of Utah, previously zoned RA1 as shown on the Draper City Zoning Map, as depicted in Exhibit "A" hereto, are hereby changed and rezoned to RA2:

28-32-326-002

COM 41 RDS W & S 5[^] W 406.5 FT FR CEN OF SEC 32 T 3S R 1E SLMER S 5[^] W 71 FT N 85[^] W 429 FT N 5[^] E 97 FT S 85[^] E 332 FT S 5[^] W 26 FT; S 85[^] E 89 FT TO BEG. 1 AC. 8276-6938 8678-6486 8678-6488

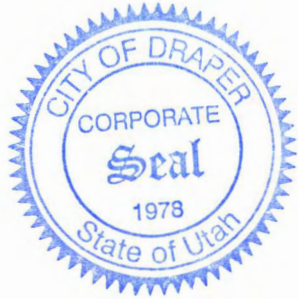
28-32-326-022

BEG N 84[^]46'34" W 40 FT FR NE COR PARCEL 2, FOX MEADOWS SUB;N 84[^]46'34" W 414.09 FT; N 27[^]42'31" E 42.67 FT; N 70[^]27'58"W 2.24 FT; N 2[^]42'57" E 65.54 FT TO S LINE DIXON PROPERTY; S84[^]36'20" E ALG DIXON PROPERTY LINE 404.18 FT TO W R/WY LINEFORT ST; S 5[^]58'25" W ALG SD R/WY LINE 104.26 FT TO BEG. 0.97 AC M OR L. 5776-0229 6480-2940 6621-2417 THRU 2424 6697-2441 7567-0605 7612-1423 8340-2111 8400-4835 8556-1676 8916-3703 8966-5858,5879 9539-3837 9546-3549

Section 2. Severability Clause. If any part or provision of this Ordinance is held invalid or unenforceable, such invalidity or unenforceability shall not affect any other portion of this Ordinance and all provisions, clauses and words of this Ordinance shall be severable.

Section 3. Effective Date. This Ordinance shall become effective immediately upon publication or posting, or 30 days after final passage, whichever is closer to the date of final passage.

PASSED AND ADOPTED BY THE CITY COUNCIL OF DRAPER CITY, STATE OF UTAH, ON THE 16th DAY OF MAY, 2017.



DRAPER CITY

Troy K. Walker

Mayor Troy K. Walker

ATTEST:

Rachelle Conner

Rachelle Conner, MMC, City Recorder

VOTE TAKEN:

YES

NO

Councilmember Rapple

[Handwritten mark]

Councilmember Stenquist

[Handwritten mark]

Councilmember Summerhays

[Handwritten mark]

Councilmember Vawdrey

[Handwritten mark]

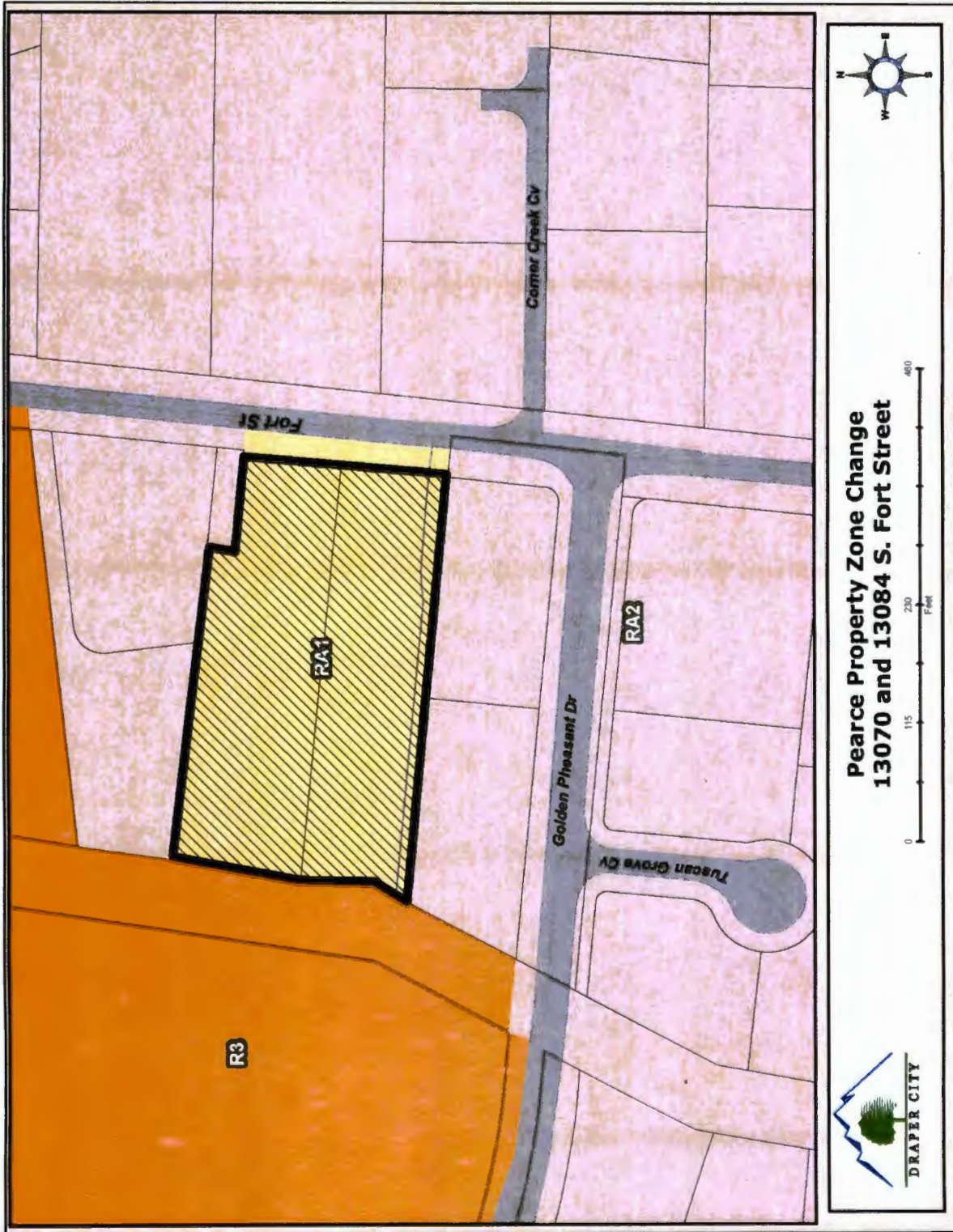
Councilmember Weeks

[Handwritten mark]

Mayor Walker

EXHIBIT A

PEARCE PROPERTY ZONE CHANGE



Affidavit of Posting

SALT LAKE/UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, by my signature below, certify that copies of **Ordinance No. 1260** for the **City of Draper**, which **Passed and Adopted by the City Council of Draper City, State of Utah on the 16th day of May, 2017**, was posted at the following places: Draper City Bulletin Board, Salt Lake County Library, Draper Crescent Senior Citizens Center, within the municipality.

Posted: May 19, 2017, through June 8, 2017

City Seal



A handwritten signature in blue ink, appearing to read "Rachelle Conner", is written over a horizontal line.

Rachelle Conner, MMC
City Recorder
Draper City, State of Utah