

RESOLUTION NO. 16-45

A RESOLUTION OF THE DRAPER CITY COUNCIL DECLARING PARCEL 34-07-100-035, AT APPROXIMATELY 75 EAST SIVOGAH COURT, AS SURPLUS PROPERTY AND AUTHORIZING THE SALE OF THE SAME.

WHEREAS, Draper City owns approximately 14.07 acres located generally at 75 East Sivogah Court in Draper, Salt Lake County, Utah; and

WHEREAS, Draper City Municipal Code, Section 3-3-140 describes the procedures to be followed to surplus City-owned property; and

WHEREAS, the City has complied with Section 3-3-140 to properly authorize the sale of such property, including mailing notice to each owner of property owner within 300 feet and providing reasonable notice of the proposed disposition at least 14 days prior to the hearing; setting the matter for public comment; and receiving public comment; and

WHEREAS, Draper City desires to declare the approximate 14.07 acres of property as surplus and to authorize its sale to best serve the interests of City residents and produce a fair return.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF DRAPER CITY, STATE OF UTAH, AS FOLLOWS:

Section 1. Declaration of Surplus Property. The property shown in Exhibits A is no longer needed by the City for a public purpose and can be declared surplus and its sale is authorized.

Section 2. Authorization to Sign Real Estate Agreement. The Mayor is hereby authorized to sign a Real Estate Purchase Agreement for said property and sell it pursuant to the terms thereof.

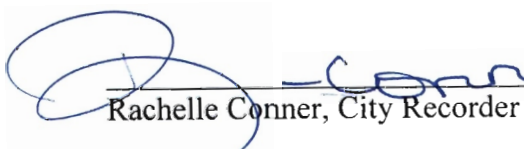
Section 3. Severability Clause. If any part or provision of this resolution is held invalid or unenforceable, such invalidity or unenforceability shall not affect any other portion of this resolution and all provisions, clauses, and words of this resolution shall be severable.

Section 4. Effective Date. This Resolution shall become effective immediately upon publication or posting, or 30 days after final passage, whichever is closer to the date of final passage.

PASSED AND ADOPTED BY THE CITY COUNCIL OF DRAPER CITY, STATE OF UTAH, ON THE 16th DAY OF AUGUST, 2016.

ATTEST:

DRAPER CITY


Rachelle Conner, City Recorder



By:

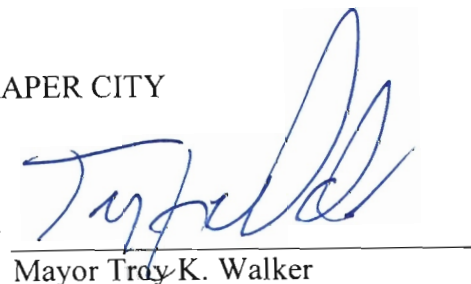

Mayor Troy K. Walker

EXHIBIT A

Surplus of Parcels 34-07-100-035

BEGINNING NORTH $1^{\circ}06'53''$ E 3637.56 FEET ALONG THE SECTION LINE & N $62^{\circ}23'27''$ E 321.11 FEET FROM THE SOUTHEAST CORNER OF SECTION 12, T 4S, R 1W, SLM; N $62^{\circ}23'27''$ E 415.69 FEET; THENCE S $88^{\circ}53'03''$ E 676.16 FEET; THENCE S $1^{\circ}02'40''$ W 323.51 FEET TO THE NORHTWESTERLY RIGHT-OF-WAY OF THE RAILROAD; THENCE S $61^{\circ}07'59''$ W 1201.95 FEET; THENCE N $1^{\circ}06'53''$ E 724.42 FEET TO THE POINT OF BEGINNING. CONTAINS 14.07 ACRES MORE OR LESS.