

**ORDINANCE NO. 1200**

**AN ORDINANCE AMENDING THE OFFICIAL ZONING MAP OF DRAPER CITY FOR 0.36 ACRE OF PROPERTY FROM CC TO RM1, LOCATED AT APPROXIMATELY 538 W. FOX CHASE DR. WITHIN DRAPER CITY, OTHERWISE KNOWN AS THE GALENA PARK PLACE ZONING MAP AMENDMENT.**

**WHEREAS**, pursuant to State law, Draper City has adopted a Zoning Ordinance and Zoning Map to guide the orderly development and use of property within the City; and

**WHEREAS**, the proposed zone change set forth herein has been reviewed by the Planning Commission and the City Council, and all appropriate public hearings have been held in accordance with Utah law to obtain public input regarding the proposed revisions to the Zoning Map; and

**WHEREAS**, the Planning Commission has reviewed and made a recommendation to the City Council concerning the proposed amendment to the official Zoning Map of Draper City, and the City Council has found the proposed zone change to be consistent with the City's General Plan.

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF DRAPER CITY, STATE OF UTAH:**

**Section 1. Zoning Map Amendment.** The following described real property located at approximately 538 E. Fox Chase Dr. within Draper City, Salt Lake County, State of Utah, previously zoned CC as shown on the Draper City Zoning Map, is hereby rezoned to RM1:

A parcel of land located in the Southwest Quarter of Section 25, Township 3 South, Range 1 West, Salt Lake Base and Meridian, said parcel being more particularly described as follows:

Beginning at a point on the West Line of the PacifiCorp property, as recorded in that certain Warranty Deed, Entry No. 1175215 in Book 715 at Page 17 in the Salt Lake County Recorder's Office, said point being also on the East Line of Jack's Place Professional Collision Repair, Inc. property, as recorded in that certain Warranty Deed, Entry No. 7423503 in Book 8297 at Page 2995 in the Salt Lake County Recorder's Office, said point being also S00°04'44"E 822.93 feet, along the Section Line, and East 1201.76 feet from the West Quarter Corner of said Section 25; and running thence, N01°21'27"W (PacifiCorp Deed = N01°51'00"W; Jack's Place Deed = N01°41'00"W) 108.69 feet; thence N01°41'00"W 45.12 feet; thence N89°47'30"E 100.17 feet to the East Line of said PacifiCorp property; thence, along said East Line of the PacifiCorp property, S01°52'00"E (Deed = S01°51'00"E) 154.21 feet; thence West 101.29 feet to the Point of Beginning.

Contains: 15,494 SF or 0.36 AC.

**Section 2. Severability Clause.** If any part or provision of this Ordinance is held invalid or unenforceable, such invalidity or unenforceability shall not affect any other portion of this Ordinance and all provisions, clauses and words of this Ordinance shall be severable.

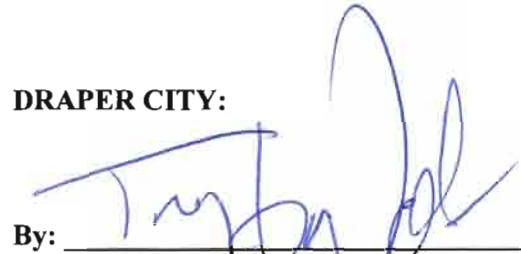
**Section 3. Effective Date.** This ordinance shall become effective immediately upon publication or posting or 30 days after final passage, whichever is closer to the date of final passage.

**PASSED AND ADOPTED BY THE CITY COUNCIL OF DRAPER CITY, STATE OF UTAH, ON THIS 17th DAY OF MAY, 2016.**

**ATTEST:**

**DRAPER CITY:**

By:   
Rachele Conner, City Recorder

By:   
Mayor Troy K. Walker



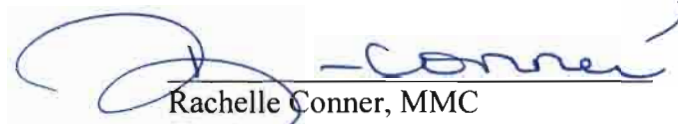
**Affidavit of Posting**

**SALT LAKE/UTAH COUNTY, STATE OF UTAH**

I, the City Recorder of Draper City, by my signature below, certify that copies of **Ordinance No. 1200** for the **City of Draper**, which **Passed and Adopted by the City Council of Draper City, State of Utah on the 17<sup>th</sup> day of May, 2016**, was posted at the following places: Draper City Bulletin Board, Salt Lake County Library, Draper Crescent Senior Citizens Center, within the municipality.

**Posted:** May 23, 2016 through June 13, 2016

City Seal

A handwritten signature in blue ink, appearing to read "Rachelle Conner", is written over a horizontal line. The signature is stylized and cursive.

Rachelle Conner, MMC  
City Recorder  
Draper City, State of Utah