



**CITY COUNCIL AGENDA**  
**CITY COUNCIL ACTION TAKEN**  
**April 14, 2015**

**DINNER**

**STUDY MEETING**

[5:58:54 PM](#) 1.0 **Harassment Avoidance Training - Garth Smith**

[6:39:16 PM](#) 2.0 **Presentation: Budget Expenditures - Bob Wylie**

[6:45:30 PM](#) 3.0 **Council/Manager Reports**

**BUSINESS MEETING**

[7:00:37 PM](#) 1.0 **Call to Order:** Mayor Troy Walker

2.0 **Thought/Prayer and Pledge**

[7:01:35 PM](#) - **Prayer** – Michele Weeks

[7:02:11 PM](#) – **Pledge** – James Alger

[7:02:32 PM](#) 3.0 **Public Comments**

[7:06:23 PM](#) – Kellie Jackstien

[7:09:53 PM](#) – Mary Beth Brooks Garrett

[7:13:11 PM](#) – Jeremy Pope

[7:16:20 PM](#) – James Alger

[7:19:41 PM](#) – Michele Weeks

[7:22:58 PM](#) – Ken Weeks

[7:25:33 PM](#) – Chuck Elliott

[7:28:42 PM](#) – Tom Hasleton

[7:31:24 PM](#) – Melissa Davies

[7:34:38 PM](#) – Landon Taylor

[7:36:00 PM](#) – Kathy Smith

[7:37:35 PM](#) – Katy Jensen

[7:42:07 PM](#) – Terrie Richins

[7:42:07 PM](#) – Jim Brown

[7:45:17 PM](#) – Phillip Grimm

[7:48:35 PM](#) – Bill Sattree

[7:51:58 PM](#) – Corey Larrabee

[7:52:59 PM](#) – Larry Jones

[7:56:34 PM](#) – Jamie Pogue

[7:59:34 PM](#) – Kelly LaDue

[8:31:47 PM](#) 4.0

**Consent Items**

**a. Approval of March 31,2015, Minutes**

**b. Approval of Agreement #15-41, with Acme Construction for the 300 East and Pioneer Road Widening Project**

- c. **Approval of Agreement #15-60**, with Salt Lake County for the installation and maintenance of 12450 South 300 East traffic signal
- d. **Approval of Agreement #15-71**, with Miller Paving for the construction of Potato Hill Trail Head 2015 improvements
- e. **Approval of Agreement #15-76**, Franchise Agreement with XO Communications

**The consent items were approved.**

- [8:33:37 PM](#) **5.0 Public Hearing: Ordinance #1123**, Bechard Estates Zone Change, Request for approval of a zone change from RA1 to RA2 on 2.38 acres located at 13322 S. 1300 E. Staff report by Keith Morey.  
**This item was continued to May 5, 2015.**
- [8:34:29 PM](#) **6.0 Public Hearing: Ordinance #1143**, Ballard Properties Zoning Map Amendment, On the request of Greg Wilding for approval to change the zoning at approximately 12273 & 12275 South 300 East and 415 East Pheasant View Drive from RA1 to R3. Staff report by Keith Morey.  
**This Ordinance was approved.**
- [8:38:32 PM](#) **7.0 Public Hearing: Ordinance #1144**, Request for approval to amend the text of Section 9-26-090 of the Draper City Municipal Code to allow a tower sign in Freeway Frontage Zone A for a business or a group of businesses in a single development which has three acres and a minimum of 400 linear feet of frontage. Staff report by Keith Morey.  
**This Ordinance was approved with Option #2.**
- [8:56:58 PM](#) **8.0 Public Hearing: Ordinance #1146**, On the Request of Ty Cragun, representing Tom Stuart Construction, for approval to amend Table 9-13-1 of the Draper City Municipal Code to add "Retail, General" and "Personal Instruction Service" as Conditional Uses in the Manufacturing zones. The application is otherwise known as the Bangerter Ridge Business Park Text Amendment Request, application #150305-13702S. Staff report by Keith Morey.  
**This Ordinance was approved.**
- [9:01:20 PM](#) **9.0 Public Hearing: Ordinance #1147**, 965 Residential Rezone Request, On the request of Kelli Lundgren, representing Lapis Development, LLC to approve a rezone request for the property at 965 East 12200 South from CS and CO1 to RM2. Staff report by Keith Morey.  
**This Ordinance was approved.**
- [9:08:20 PM](#) **10.0 Action Item: Ordinance #1145**, Amending Section 7-11-10 of the Draper City Municipal Code by changing the location of garbage containers in circles, coves, and courts for collection. Staff report by Glade Robbins.  
**This Ordinance was approved.**
- [9:13:08 PM](#) **11.0 Discussion: Contracting Services with the Traverse Ridge Special Service District Administrative Control Board.** Staff presentation by Russ Fox.

[9:31:21 PM](#) **12.0 Council/Manager Reports**

[9:44:02 PM](#) **13.0 Adjourn to a Closed Meeting** to discuss litigation, property acquisition, and/or the character and professional competence or physical or mental health of an individual.

*“This document does not constitute the meeting minutes. The final minutes will be available once adopted by the Council.”*