



## MUNICIPAL BUILDING AUTHORITY AGENDA

Notice is hereby given that the Draper Municipal Building Authority will hold a **Business Meeting** on **Tuesday, June 11, 2019 at 7:00 PM**, in the 1020 E Pioneer Rd. Draper, Utah 84020.

**The Agenda will be as follows:**

1. **Call to Order**
2. **Motion: Approval of May 14, 2019 Draper City Municipal Building Authority Meeting Meeting Minutes**
3. **Public Hearing: Fiscal Year 2019-2020 Municipal Building Authority Tentative Budget**  
Staff report by Bob Wylie
4. **Adjourn to a Redevelopment Agency Meeting of Draper City Meeting**
5. **Adjournment**

## SALT LAKE COUNTY / UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of this agenda were posted on the Draper City Electronic Bulletin Board, Draper City website [www.draper.ut.us](http://www.draper.ut.us), the Utah Public Meeting Notice website at [www.utah.gov/pmn](http://www.utah.gov/pmn), and sent by email to The Salt Lake Tribune, and The Deseret News.

Date Posted: 6.7.19

Laura Oscarson, City Recorder  
Draper City, State of Utah



**PUBLIC HEARING PROCEDURE AND ORDER OF BUSINESS.** In compliance with the American with Disabilities Act, any individuals needing special accommodations including auxiliary communicative aides and services during this meeting shall notify Laura Oscarson, City Recorder at (801)

576-6502 or [laura.oscarson@draper.ut.us](mailto:laura.oscarson@draper.ut.us), at least 24 hours prior to the meeting. Meetings of the Draper City Council may be conducted by electronic means pursuant to Utah Code Annotated Section 52-4-207. In such circumstances, contact will be established and maintained by telephone and the meeting will be conducted pursuant to Draper City Municipal Code 2-1-040(e) regarding electronic messages.