



## **EMERGENCY PREPAREDNESS EXECUTIVE COMMITTEE AGENDA**

Notice is hereby given that the Draper Emergency Preparedness Executive Committee will hold a **Business Meeting** on **Wednesday, June 5, 2019 at 4:00 PM**, at 1020 East Pioneer Road, Draper, Utah 84020.

**The Agenda will be as follows:**

- 1. Welcome and Intro**
  - a. minute approval from 5/1/2019**
- 2. Budget Discussion 2019**
- 3. Eagle Project Review**
- 4. CERT Program Review**
- 5. Point of Distribution sites approval**
- 6. Draper Ham Radio Association Agreement**
- 7. Other Business**
  - a. Monthly Activity Report**
- 8. Adjournment**

### **SALT LAKE COUNTY / UTAH COUNTY, STATE OF UTAH**

I, the City Recorder of Draper City, certify that copies of this agenda were posted on the Draper City Electronic Bulletin Board, Draper City website [www.draper.ut.us](http://www.draper.ut.us), the Utah Public Meeting Notice website at [www.utah.gov/pmn](http://www.utah.gov/pmn), and sent by email to The Salt Lake Tribune, and The Deseret News.

Date Posted:

A handwritten signature in blue ink that reads "Laura Oscarson".

Laura Oscarson, City Recorder  
Draper City, State of Utah



**PUBLIC HEARING PROCEDURE AND ORDER OF BUSINESS.** In compliance with the American with Disabilities Act, any individuals needing special accommodations including auxiliary communicative aides and services during this meeting shall notify Laura Oscarson, City Recorder at (801) 576-6502 or [laura.oscarson@draper.ut.us](mailto:laura.oscarson@draper.ut.us), at least 24 hours prior to the meeting. Meetings of the Draper City Council may be conducted by electronic means pursuant to Utah Code Annotated Section 52-4-207. In such circumstances, contact will be established and maintained by telephone and the meeting will be conducted pursuant to Draper City Municipal Code 2-1-040(e) regarding electronic messages.