



PLANNING COMMISSION AGENDA

Notice is hereby given that the Draper City Planning Commission will hold a Regular Meeting at 6:00 pm on *Thursday, May 24, 2018*, in the City Council Chambers at 1020 East Pioneer Road, Draper, Utah.

The Agenda will be as follows: (Times listed on the agenda are approximate and may be accelerated or subject to change.)

6:00 p.m. Dinner (Administration Conference Room)

6:30 p.m. Business Meeting (City Council Chambers)

Citizen Comments: To be considerate of everyone attending the meeting, public hearing comments will be limited to three minutes per person per item. A spokesperson who has been asked by a group to summarize their concerns will be allowed five minutes to speak. Comments which cannot be made within these limits should be submitted in writing to the City Recorder prior to noon the day before the meeting.

1. Public Hearing: U.S. Taekwondo Conditional Use Permit

Request for approval of a home occupation conditional use permit that would provide personal instruction in the art of Taekwondo. The subject property is zoned R3 and is located at 318 E. Alicia Circle. Staff Contact: Dennis Workman , dennis.workman@draper.ut.us Application Number: CUP-102-2018

Documents: [u.s. taekwondo cup at pc 5-24-18.pdf](#)

2. Public Hearing: Coster House Conditional Use Permit

On the request of Samuel Coster for a Conditional Use Permit for a Single Family Home in the RM2 zone on 0.13 acres of property located generally at 13040 S 1300 E. Staff Contact: Jennifer Jastremsky, jennifer.jastremsky@draper.ut.us Application Number: CUP-105-2018

Documents: [coster cup staff report -pc.pdf](#)

3. Public Hearing: Rockwell Park Plat Amendment

A request by Ryan Simmons of The Boyer Company for a plat amendment to amend Lot 1 the Rockwell Square Subdivision. The property is located at approximately 252 E. 13800 South in the RM2 (Multiple Family Residential) zoning district. Staff Contact: Maryann Pickering, maryann.pickering@draper.ut.us Application Number: SUB-142-2018.

Documents: [05-24-2018 pc staff report.pdf](#)

4. **Public Hearing: Andersen Land Use Amendment & Rezone**

On the request of Scot and Nikole Andersen, for a Land Use Amendment from Residential Low/Medium Density to Residential medium Density and a Rezone from RA2 to R3 on 1.66 acres of property located at approximately 12852 S Boulter St. Staff Contact: Jennifer Jastremsky, jennifer.jastremsky@draper.ut.us Application Numbers: MA-99-2018 & MA-100-2018

Documents: [andersen lu and rezone report -pc.pdf](#)

5. **Public Hearing: City Initiated Bar Establishments Text Amendment**

On the request of Draper City to amend the Land Use and Development regulations in order to remove the uses of *Club, dining, and Club, social* from the code and replace it with the use of *Bar Establishment* to better align with Utah State Code. Staff Contact: Jennifer Jastremsky, jennifer.jastremsky@draper.ut.us Application Number: TA-131-2018

Documents: [bar establishments ta report -pc.pdf](#)

6. **Adjournment**

7. **Staff Reports**

- a) Discussion Items
- b) Administrative Reviews
- c) Other items

Any person adversely affected by a decision of the Planning Commission regarding the transfer, issuance or denial of a conditional use permit may appeal such decision to the City Council by filing written notice of appeal stating the grounds therefore within fourteen (14) days from the date of such final determination.

SALT LAKE COUNTY / UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of the agenda for the **Planning Commission** meeting to be held the **Thursday, May 24, 2018**, were posted on the Draper City Bulletin Board, Draper City website www.draper.ut.us, the Utah Public Meeting Notice website at www.utah.gov/pmn, and sent by facsimile to the Salt Lake Tribune, and the Deseret News.

Date Posted: May 21, 2018



Rachele Conner, MMC, City Recorder
Draper City, State of Utah

PUBLIC HEARING PROCEDURE AND ORDER OF BUSINESS. In compliance with the American with Disabilities Act, any individuals needing special accommodations including auxiliary communicative aides and services during this meeting shall notify Rachele Conner, MMC, City Recorder at (801) 576-6502 or rachele.conner@draper.ut.us, at least 24 hours prior to the meeting. Meetings of the Draper City Council may be conducted by electronic means pursuant to Utah Code Annotated Section 52-4-207. In such circumstances, contact will be established and maintained by telephone and the meeting will be conducted pursuant to Draper City Municipal Code 2-1-040(e) regarding electronic messages.