



HISTORIC PRESERVATION COMMISSION AGENDA

Notice is hereby given that the Draper Historic Preservation Commission will hold a **Business Meeting** on **Wednesday, May 15, 2019 at 5:30 PM**, at Draper City Hall Administrative Conference Room, 1020 East Pioneer Road, Draper, Utah 84020.

The Agenda will be as follows:

- 1. Welcome and introduce visitors and all in attendance**
 - a. Tour of Neilsen-Rideout House**
12449 South Fort St.
- 2. Review minutes of previous meeting and approve**
- 3. Report from Luana on Draper Historical Society**
- 4. 12682 Office Building Site Plan Amendment**
Review of amended site plan application located in the TC (Town Center) zone for the property at 12682 S Fort St, application number SPR-595-2019.
- 5. Discussion on Homes to be Demolished**
 - 12729 S. 1300 East
 - 12838 S Boulter St House
 - 13312 South Fort St. -Melba & Glen Nelson Home
- 6. Draper Days**
- 7. Save the Barn Book**
 - requesting money to purchase books from DHPC budget.
- 8. Report from Committee on Prison Preservation**
 - Stories
 - Prison Tour Discussion
- 9. Progress on Plaque of Old Church and Roundhouse**
- 10. CLG Grant Review**
 - Rob Perry's Windows
 - Review of other CLG Grant requirements
- 11. Other Business**
 - a. CLG Conference on May 31, 2019.**
 - b. IFA and Cookie Factory Tour**

12. New Assignments

13. Adjournment

SALT LAKE COUNTY / UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of this agenda were posted on the Draper City Electronic Bulletin Board, Draper City website www.draper.ut.us, the Utah Public Meeting Notice website at www.utah.gov/pmn, and sent by email to The Salt Lake Tribune, and The Deseret News.

Date Posted:



Laura Oscarson, City Recorder
Draper City, State of Utah



PUBLIC HEARING PROCEDURE AND ORDER OF BUSINESS. In compliance with the American with Disabilities Act, any individuals needing special accommodations including auxiliary communicative aides and services during this meeting shall notify Laura Oscarson, City Recorder at (801) 576-6502 or laura.oscarson@draper.ut.us, at least 24 hours prior to the meeting. Meetings of the Draper City Council may be conducted by electronic means pursuant to Utah Code Annotated Section 52-4-207. In such circumstances, contact will be established and maintained by telephone and the meeting will be conducted pursuant to Draper City Municipal Code 2-1-040(e) regarding electronic messages.