

The link to the agenda with the backup documents can be found at the following link: <https://www.draper.ut.us/95/Agendas-Minutes>



## **CITY COUNCIL AGENDA**

Notice is hereby given that the Draper City Council will hold a **Business Meeting** on **Tuesday, May 14, 2019 at 5:30 PM**, in the 1020 East Pioneer Road, Draper, Utah 84020.

**The Agenda will be as follows:**

### **5:30 STUDY MEETING**

- 1. Tour of Parks Operations Building**  
501 West 12300 South
- 2. Council Review of Tentative Budget**  
Presentation: Christina Oliver, Community Development Director
- 3. Council/Manager Reports**

### **7:00 p.m. BUSINESS MEETING**

- 1. Call to Order**
- 2. Thought/Prayer and Pledge of Allegiance**
- 3. Presentation: Draper Mayor's Youth Council Leadership Conference Report**
- 4. Recognition: Erika Doty-Salt Lake County Health Department Air Quality Ally Winner**

### **5. Public Comments**

To be considerate of everyone attending the meeting, public comments will be restricted to items not listed on this or a future agenda and limited to three minutes per person. Comments which cannot be made within these limits should be submitted in writing to the City Recorder prior to noon the day before the meeting. Comments pertaining to an item on the agenda should not be given at this time but should be held until that item is called.

### **6. Consent Items**

- a. **Approval of May 7, 2019 City Council Meeting Minutes**
- b. **Police Department Joint Versaterm Agreement**

**7. Public Hearing: Brown Zoning Map Amendment**

A request by Noble Brown to rezone 0.98 acre from RA1 (Residential Agricultural, 40,000 square foot lot minimum) to RA2 (Residential Agricultural, 20,000 square foot lot minimum). The property is located at 13651 S. 300 E.. Staff report by Dennis Workman

**8. Action Item: Resolution #19-29**

Approve Resolution #19-29 to amend, restate, and adopt the SunCrest Declaration of Covenants, Conditions, Easements, and Restrictions, release Draper City's declarant rights, as well as turn over control of the SunCrest development to the SunCrest Owners Association. Staff report by Russ Fox.

**9. Action Item: Resolution #19-27**

Setting the public hearing date of June 11, 2019 to receive public comment on the Fiscal Year 2020 Tentative Budget. Staff report by Bob Wylie.

**10. Action Item: Resolution #19-28, Draper City Parade Policy**

Repeal Policy 15-01 and enactment of Policy 19-01, a policy governing the Draper Days Parade.

**11. Recess to a Municipal Building Authority Meeting**

**12. Council/Manager Reports**

**13. Adjourn**

**SALT LAKE COUNTY / UTAH COUNTY, STATE OF UTAH**

I, the City Recorder of Draper City, certify that copies of the agenda for the **Draper City Council** meeting to be held **May 14, 2019**, were posted on the Draper City Bulletin Board, Draper City website [www.draper.ut.us](http://www.draper.ut.us), the Utah Public Meeting Notice website at [www.utah.gov/pmn](http://www.utah.gov/pmn), and sent by email to the *Salt Lake Tribune*, and the *Deseret News*.

Date Posted: May 10, 2019



Laura Oscarson, City Recorder  
Draper City, State of Utah



**PUBLIC HEARING PROCEDURE AND ORDER OF BUSINESS.** In compliance with the American with Disabilities Act, any individuals needing special accommodations including auxiliary communicative aides and services during this meeting shall notify Laura Oscarson, City Recorder at (801) 576-6502 or [laura.oscarson@draper.ut.us](mailto:laura.oscarson@draper.ut.us), at least 24 hours prior to the meeting. Meetings of the Draper City Council may be conducted by electronic means pursuant to Utah Code Annotated Section 52-4-207. In such circumstances, contact will be established and maintained by telephone and the meeting will be conducted pursuant to Draper City Municipal Code 2-1-040(e) regarding electronic messages.