



## PLANNING COMMISSION AGENDA

Notice is hereby given that the Draper City Planning Commission will hold a Regular Meeting at 5:30 pm on **Thursday, March 8, 2018**, in the City Council Chambers at 1020 East Pioneer Road, Draper, Utah.

The Agenda will be as follows: (Times listed on the agenda are approximate and may be accelerated or subject to change.)

**5:30 p.m. Dinner** (Administration Conference Room)

**6:00 p.m. Study Meeting** (City Council Chambers)

**6:30 p.m. Business Meeting** (City Council Chambers)

***Citizen Comments:** To be considerate of everyone attending the meeting, public hearing comments will be limited to three minutes per person per item. A spokesperson who has been asked by a group to summarize their concerns will be allowed five minutes to speak. Comments which cannot be made within these limits should be submitted in writing to the City Recorder prior to noon the day before the meeting.*

### **1. Staff Reports**

- a) Discussion Items
- b) Administrative Reviews
- c) Other items

### **2. Action Item: Action Item: Substantial Change Request For 136 Center Text Amendment**

A request for a Substantial Change determination by Ryan Simmons, representing the Boyer Company, for 136 Center Text Amendment to amend the 136 Center Commercial Special District (136C-CSD) zone. Staff Presentation Dan Boles, [dan.boles@draper.ut.us](mailto:dan.boles@draper.ut.us)

**Application Number:** TA-130-2017

Documents: [136 center substantial change memo- 3-8-18.pdf](#)

### **3. Public Hearing: Brooks Land Use And Zoning Map Amendments**

Request for approval of a land use change from Residential Low Density to Residential High Density, and a zone change from RA1 to RM1. The property is located at 13568, 13610 and 13660 S. 300 E. Staff Presentation Dennis Workman, [dennis.workman@draper.ut.us](mailto:dennis.workman@draper.ut.us)

**Application Number:** MA-212-2017 & MA-213-2017

Documents: [brooks lane luc-zc at pc 3-8-18.pdf](#)

**4. Public Hearing: Wade Auto Group Conditional Use Permit**

Request for approval of a conditional use permit to utilize the subject property for used car sales. The property is located at 12277 S. 700 W. and is zoned CC Staff Presentation Dennis Workman , [dennis.workman@draper.ut.us](mailto:dennis.workman@draper.ut.us) **Application Number:** CUP-26-2018

Documents: [wade auto group cup at pc 3-8-18.pdf](#)

**5. Adjournment**

*Any person adversely affected by a decision of the Planning Commission regarding the transfer, issuance or denial of a conditional use permit may appeal such decision to the City Council by filing written notice of appeal stating the grounds therefore within fourteen (14) days from the date of such final determination.*

**SALT LAKE COUNTY / UTAH COUNTY, STATE OF UTAH**

I, the City Recorder of Draper City, certify that copies of the agenda for the **Planning Commission** meeting to be held the **Thursday, March 8, 2018**, were posted on the Draper City Bulletin Board, Draper City website [www.draper.ut.us](http://www.draper.ut.us), the Utah Public Meeting Notice website at [www.utah.gov/pmn](http://www.utah.gov/pmn), and sent by facsimile to the Salt Lake Tribune, and the Deseret News.

Date Posted:



Rachelle Conner, MMC, City Recorder  
Draper City, State of Utah



**PUBLIC HEARING PROCEDURE AND ORDER OF BUSINESS.** In compliance with the American with Disabilities Act, any individuals needing special accommodations including auxiliary communicative aides and services during this meeting shall notify Rachelle Conner, MMC, City Recorder at (801) 576-6502 or [rachelle.conner@draper.ut.us](mailto:rachelle.conner@draper.ut.us), at least 24 hours prior to the meeting. Meetings of the Draper City Council may be conducted by electronic means pursuant to Utah Code Annotated Section 52-4-207. In such circumstances, contact will be established and maintained by telephone and the meeting will be conducted pursuant to Draper City Municipal Code 2-1-040(e) regarding electronic messages.