



EMERGENCY PREPAREDNESS EXECUTIVE COMMITTEE AGENDA

AMENDED

Notice is hereby given that the Draper Emergency Preparedness Executive Committee will hold a **Business Meeting** on **Wednesday, October 7, 2020, at 4:00 PM**, at 1020 East Pioneer Road, Draper, Utah 84020 in the Administrative Conference Room.

The Agenda will be as follows:

1. ELECTRONIC MEETING NOTICE

This meeting will be an electronic meeting according to Draper City Municipal Code 2-1-040.

To be read by Chair.

Determination 2020-17, pursuant to Utah Code Annotated 52-4-207(4).

I, Bill Rappleye, do hereby determine conducting an electronic meeting of the Emergency Preparedness Executive Committee with an anchor location presents a substantial risk to the health and safety of those who may be present at the anchor location and hereby authorize the Emergency Preparedness Executive Committee to conduct electronic meetings without an anchor location.

The foregoing determination is based on the following facts:

- Federal, state, and local leaders, including the Draper City Mayor and City Council, have all recognized a global pandemic caused by the spread of the COVID-19 virus.
- COVID-19 cases in Salt Lake County and Draper continue to increase at rates which pose a risk of overburdening the local health care system.
- It is difficult, if not impossible, to predict the number of attendees at any meeting and to manage issues regarding social distancing in order to comply with State Phased Guidelines.
- COVID-19 poses a continuing and immediate threat to the health, safety, and welfare of Draper City residents.
- The City has the technological capability to provide means by which the public may hear, or view and hear, the open portions of the meeting and to participate in public hearings.

The original of this written determination is on file in the City Recorder's office.

To participate, please see the options below:

- Listen through the Draper City Website – <https://www.draper.ut.us/95/Agendas-Minutes>
- Email comments to ej.hinterman@draper.ut.us by 12 PM on the day of the meeting. These will become part of the public record.
- Those wishing to speak during the Public Hearing portions of the meeting, send

a request for the Zoom meeting ID to ej.hinterman@draper.ut.us by 12 PM, the day of the meeting.

2. **Welcome and Introductions**
3. **COVID-19 Response Update**
4. **2021 Meeting Schedule Changes**
5. **Committee Member Reports**
6. **Adjournment**

SALT LAKE COUNTY AND UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of this agenda were posted on the Draper City Electronic Bulletin Board, Draper City website www.draper.ut.us, the Utah Public Notice website at www.utah.gov/pmn, and sent by email to the *Salt Lake Tribune* and the *Deseret News*.

Date Posted: October 5, 2020



Laura Oscarson, CMC, City Recorder
Draper City, State of Utah



In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Laura Oscarson, City Recorder at (801) 576-6502 or laura.oscarson@draper.ut.us, at least 24 hours prior to the meeting.