



EMERGENCY PREPAREDNESS EXECUTIVE COMMITTEE AGENDA

Notice is hereby given that the Draper Emergency Preparedness Executive Committee will hold a **Business Meeting on Wednesday, March 4, 2020, at 4:00 PM**, at 1020 East Pioneer Road, Draper, Utah 84020 in the Administrative Conference Room.

The Agenda will be as follows:

1. **Welcome and Introductions**
2. **Stop the Bleed / CPR**
3. **Great Shake Out**
Discussion and Planning.
4. **Progress on Building New Community Emergency Response Team (CERT) List and Volunteer Lead.**
5. **Design and Update on CERT Classes**
6. **Upcoming Event Dates**
7. **Committee Member Reports**
8. **Adjournment**

SALT LAKE COUNTY AND UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of this agenda were posted on the Draper City Electronic Bulletin Board, Draper City website www.draper.ut.us, the Utah Public Notice website at www.utah.gov/pmn, and sent by email to the *Salt Lake Tribune* and the *Deseret News*.

Date Posted: March 2, 2020

Laura Oscarson, City Recorder
Draper City, State of Utah



In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Laura Oscarson, City Recorder at (801) 576-6502 or laura.oscarson@draper.ut.us, at least 24 hours prior to the meeting.